

## THE DIVINE FIVE KHAMETIC EPAGOMENAL DAYS 2022

Nwt, the sky Goddess, is the mother of Wsr, Heru the Great, Seth, Ast, and Neb-Het. She keeps the forces of chaos from breaking through the sky and destroying the world. Nwt is represented as the personification of the sky, a woman carrying a pot of water on her head, or in the form of a cow. She is the granddaughter of Ra and the wife of Geb.

Originally, the year consisted of twelve months of thirty days. Nwt, the Goddess of the sky, and Geb, the God of the Earth, were caught in the act of procreation by the Great Ntr Ra. Ra became angry at the Neterets' rush to create, and he punished Nwt by forbidding her to bear children all 360 days of the year. Nwt was devastated and decided to appeal to the Ennead of the Ntru concerning her plight. As the story goes the Ntr Tehuti enabled the Ntrt Nut to give birth to her children, after NTR RA had decreed that her children would not be born on any day of the year. Tehuti arranged a game with Iya, the moon, he won five nights of moonlight, thereby adding 5 days to the year. Thus, the month of Nwt was born and Nwt was able to bear her five children: Wsr, Heru the Great, Seth, Aishat (Ast) and NebHet.

Wepet Renpet, sometimes spelled as Wep Renpet, is literally translated as 'The Opening of the Year' and was also celebrated to synchronize with events that happened in nature. The annual flooding of the Nile River and the season of Inundation will always remain something that is very sacred to Kemetyu.

As an earthly cycle, meaning something that transpires on earth, it was always directed by a heavenly cycle. This event, which took place in the heavens, was the reappearance of the star Sirius. Also called the 'Star of Auset' or 'Sopdet', the Sirius star was no longer visible for 70 days and then reappeared around mid-June to early July. This marked the coming flood of the Nile River but also reset the calendar. Because of the inundation of the flood, rich deposits of silt which was beneficial for the fertilization of crops.

Wepet Renpet also was a time to celebrate the rebirth of Ausar, or Osiris. The Sirius star was a representation of Auset who 'opened the way' for the rebirth of her slain husband. With Auset and Ausar, who in the mythos were responsible for the cyclical production of nature, it would make sense for Auset to advise when her husband would return, this was a sign for the people that the land would become fertile once more.

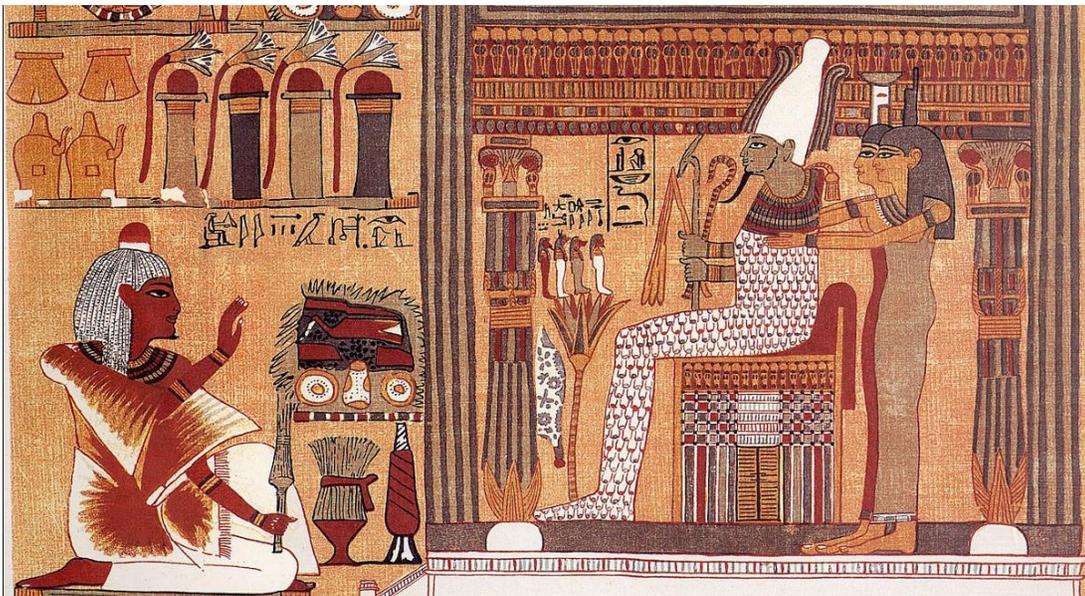
The celebration around this time included lots of food and drink with dancing and singing playing an integral part as well. There was also what was called the Lamentations of Auset and Neb-het, the sisters who helped each other during the myth. Basically, the ancient Kemetyu text outlines what was recanted as a calling to the soul of Ausar to rejoin the living.

**With passages such as:**

*Glorify his soul! Establish his dead body!*

*Praise his spirit! Give breath to his nostrils and to his parched throat!*

Reading this, we can understand why this was seen as a powerful invocation to be performed at the beginning of this prestigious celebration. The Ancient Khemetic Society was one of High Principles which were bound in symbolism. Though it is believed that there were many “Gods”, actually there were many aspects or Principles of the one Most High NTR. These principles were expressed as the divine Forces of Nature or the Ntru. The Divine five each represent very vital aspects of our internal nature and can be used as guiding principles in our quest for self-realization.



Facsimile of a vignette from the Book of the Dead of Ani. The deceased Ani kneels before Osiris, judge of the dead. Behind Osiris stand his sisters Isis and Nephthys. (Image: British Museum/Public domain)

## **ASAR**

In the Divine Myth of the 5 Epagomenal days, Asar is born on the first day. He is the principle that represents the highest qualities of human life on earth and Divine life in the Tua (Duat) or underworld. Asar has a myriad of names, titles, and forms, all of which are majestic and powerful. His name was called and he dwelled in every Shrine. Un-Nefer was one of Asar's most known titles, meaning "The beautiful one" or "The good one". Among the symbols that represent his strength and power is the Djed column. He traveled the earth teaching the laws of life and those of manhood which included husbandry and fatherhood. Rebirth and Regeneration are also embodied in Asar's character. After the Divine Drama between Heru and Set, he was recognized for the act of Resurrection solidifying his power over Life and Death. Fatherhood, Integrity, Justice, Stability, Respect, and Responsibility are the energies you call forth when invoking Asar.

### **25 Names of Asr**

We now invoke and call forth "ASAR" to once again be present at this celebration of  
Wep Renpet 6263

Anesarak ASR Nuk Pu ASR

1. Asar Son of Geb and beloved of his mother Nut
2. Praise Asar the Un-Nefer, filled with beauty and goodness
3. Asar great Ntr of the Dead
4. Isa carrier of the 'WAS" Scepter of Power [oo as scepter]
5. Asar, he who holds the scepter of the 2 lands
6. Asar wearer of the White crown of the South
7. His strength is that of the djed
8. Behold Asar who dwells in every Shrine
9. Praises to Asar Lord of Eternity
10. Asar chief of sacred food
11. Asar the divine Ntr of the Kau [souls]
12. Asar Spirit beneficent among the Spirit
13. Asar Prince of the Paut Ntru
14. Asar who is the strength of the Eye of Ra
15. Asar lord of the heavens
16. Asar commander of Men and Spirits
17. Asar the Lord of Life forever
18. Asar "Bull of the West" [animal sacred to the Ntru]

19. Asar “lord of the Hidden House”
20. Asar who is “Eternity and Ever Lastingness”
21. Asar “Lord of the Akert [the underworld]”
22. Asar who rest upon Maat
23. Asar whose word is Maat
24. Asar “lord of the Hall of Maati”
25. Asar the “Divine lord of the earth “

### **HERU- UR**

Heru-Ur, one of the oldest Ntru of Khmt was known as the “Face of Heavens” and the Divine Principle that represents the day and night.

Her-ur (Har-wer, Horus the Elder) was one of the oldest gods of Ancient Egypt. He was a sky god, whose face was visualized as the face of the sun. As a result his, name (“Heru”) was sometimes translated as “face”, rather than “distant one”, and was sometimes modified to “Herut” (“sky”). He absorbed a number of local Ntru including Nekheny the Nekhenite (a hawk god) and Wer (a god of light known as “the great one” whose eyes were the sun and moon) to become the patron of Nekhen and later the patron god of the pharaohs. Nekhen was a powerful city in the pre-dynastic period and the early capital of Upper Kemet. By the Old Kingdom Heru had become the first national Ntr and the patron of the Nswt.

He was originally considered to be the counterpart and enemy of Set. While Heru represented Lower Khmt, Set represented Upper Khmet, and the two were locked in a battle that would not be won or lost until the world ended and everything slipped back into chaos. This myth evolved and soon it was thought that Heru and Set fought for eighty years before the council of the Ntru ruled that Heru should rule Khmt. It may seem strange that Heru was associated with Lower Khmt and yet he is associated with Nekhen, in Upper Khmt. It has been suggested that Heru actually originated in Upper Khmt (as Heru Behedet in Behedet) and that his cult spread north with the unification of the country under Narmer or Hor Aha.

He was worshipped in the composite temple of Kom Ombo with Sobek (who was in turn associated with Set).

He was described as either the son or husband of Het Heru and was considered to be a creator god and the archetypal king. His right eye was the sun and his left eye was the moon and images of the “Eye of Heru” were considered to be powerful protective amulets. His speckled feathers formed the stars and his wings created the wind.

## **DIVINE NAMES OF HERU-UR**

1. Heru the elder
2. Heru the sky Ntr
3. He whose face was the sun
4. Whose name means "distant one"
5. Ntr of Light
6. First national Ntr of Khmt
7. Patron of the Nswt
8. Counterpart of Set
9. Enemy of Set
10. Son of Het-Heru
11. Worshipped in the temple of Kom Ombo
12. Heru-ur, the creator Ntr
13. His eye was a protective amulet
14. His feathers form the stars
15. His wings create the wind
16. Heru the giant hawk
17. Second son of Ra
18. Brother of Asr and Ast
19. Heru the Powerful one
20. Heru the Greatly speckled hawk
21. Heru the boss
22. Heru the great Ntr of the winged disk
23. Heru the Hawkman
24. Heru the soldier
25. Heru the enemy of Apep and evildoers everywhere

## Seth

Seth is the god of darkness and chaos. Seth became the god of the unclean and an opponent of several gods. Opposing priests destroyed most of Seth's statuary. He was the personification of drought. As lord of the desert and drought, Seth was an opponent of everything that gave life. The Kemites also saw him as a storm and war god. The Egyptians associated Seth with the planet Mercury. The Kemetians associated the color red with Seth. They reviled people with red skin and, sometimes, killed animals with red fur. The Kemites usually depicted Seth as a man with the head of an animal that they called the Seth animal. It had a pointed snout, tall, rectangular ears and a thin canine body with a long-forked tail. The Seth animal's body had fur tufts in the shape of inverted arrows. Seth's images show him holding an ankh in one hand and a was staff in the other. Set (Setekh) was associated with different animals and he was sometimes depicted as one of them. The animals include the boar, the antelope, the crocodile and the ass. Some Khm also associated him with poisonous creatures, like snakes and scorpions. In some myths, Seth took the form of a hippopotamus. The Nswt respected Set (Setekh) and his power. Set was one of the Two Lords (Heru was the other) who gave the king power and authority. Some Nswt, like Seti I, were named for Set. Other Nswt used the Set animal as part of their emblem.

### Divine Aspects of Set

1. Seth, Ntr of Chaos and Darkness
2. Seth, He who rules the desert and causes drought
3. Seth, worshipped in Ombos and Avaris
4. Murderer of his brother
5. Defeated by Heru, the son of Asr
6. Ntr of the Red cloth
7. The dog-headed beast and the Was scepter his symbols
8. Seth, the adversary of Heru
9. Seth, the opposite that made all good exist
10. Set, son of Nut and Geb
11. Set, brother of Heru the elder and Asr
12. Set, whose Consort was Neb-het
13. Set, adversary of Heru
14. Set, whose existence was necessary so Heru could exist
15. Set, he who opposed Asr
16. He who was vital to maintaining order in Khmt
17. Set, Ntr of Chaos

18. Set, who fought with Ra against Apep
19. Great of strength in the Boat of Millions of Years
20. Set, the loyal opposition
21. Set, the Red Lord
22. Set, the Lord of Storms
23. Set, Ntr of Confusion
24. Set, Ntr of masculine strength and power
25. Set, father of Sobek and Anpu.

## **AST**

Ast is the second Principle issued forth, of the Divine five, from the cosmic mother Nut. The earth symbol that represents Ist is the Throne. She is symbolized in the sky by the Star Spdt [the Star Sirius], the source of Life for the ancient Kemites. The appearance of the star marked not only the New Year, but also announced the inundation of the Nile.

Ast is the loyal wife of the Ntr Asar, in life and in death. She used her magical powers [Heka] to resurrect Asar, thereby restoring his immortality and conceiving their powerful Son [Sun] Heru. The high qualities and attributes of Ast are unlimited. Within her is contained all the divine principles and all the powers, terrestrial and Celestial.

She is a nurturer and bringer of Life.

Anesarak Ast, Nuk Pu Ast

Invoking Ast gives one the ability to become more compassionate and caring of life itself. Not only the life that dwells in humans, but animals, our talents, gifts, skills, and ideas.

### **Anesarak Ast, Nuk Pu Ast, Divine Names of Ast**

1. Ast 4th born of the Divine Five
2. Ast sister and wife of Asar
3. Ast the mother of Heru
4. Ast "Lady of words of power" [Hekau]
5. Ast one who restores life
6. Ast the divine one
7. Ast the greatest Ntrut and Ntru
8. Ast the queen of all Ntru
9. Ast Lady of the heavens

10. Ast Lady of the North wind
11. Ast Queen of the earth, most mighty one.
12. Ast the light giver of heaven
13. Ast the God-Mother
14. Ast giver of Life
15. Ast Ntrt of the harvest
16. Ast the creatress of the Nile flood
17. Ast the "Lady of the great House"
18. AST Ntrt of motherhood
19. AST Queen of the throne
20. AST source of the Nswt's power
21. AST appears in the heavens as Spdt
22. AST as the power of the Nile she is called Sati
23. AST Ntrt of the cultivated lands and field she is called Sekhmet
24. AST embracer of the land and producer of fertility
25. AST as the producer and giver of life- she is called Anuket
26. AST Great lady of the underworld
27. AST the hidden Ntrt
28. AST she who imbibes Paut Ntru

### **Nebt-Het**

Nebt-Het is the last Ntrut born of the epagomenal Ntru. The day of her birth was declared unlucky by the Ancient Kemites. The principle that is her counterpart is Set.

Her name means "Lady of the House", in this case the House is the part of the sky where RA resides. She is the barren Land of Kemet beyond the boundaries of the inundation of the Nile.

Nebt-Het personifies the invisible twin star of Spdt. She is the opposite of Ast, and represents death and decay.

One of the principles is active and the other passive, together they symbolize the necessary phases of the alchemical work done by the two sisters. Without putrefaction and death, there could be no rebirth. Nebt-het was also known as Urt-Hekau "Mighty one of Words of Power". Together she and Ast restored the life of Asar after his murder by Set. Even though deception and confusion surround Nebt-Het she knows her power in the cycle of transformation and maintains a high form of clarity.

## **Anesarak Nebt-Het, Nuk Pu Nebt-Het**

Invoke the Heka of Nebt-Het when deception, corruption, and sorrow are a part of your transformational process and you will have support in maintaining your awareness of the situation at hand.

Enen ren Nebt-Het (In the Name of Nebt Het)

### **DIVINE NAMES OF NEB-HET**

1. Child of Nut and Geb
2. The mother of Anpu
3. The Consort of Set
4. Her symbol is the house and mummy wrappings
5. Her siblings are Ast, Asr, Heru-Ur and Set
6. Ntrt of the ancient city of Iwnu
7. The nursing mother of the incarnate Heru
8. Neb-het, the one capable of incinerating the enemies
9. Nurse of Nwst
10. Neb-het of the fiery breath
11. Neb-het the protector of the zarhe
12. Neb-het, lady of the temple
13. Neb-het the woman of the kite
14. Neb-het, the one who demons feared
15. Neb-het, a crucial force of heavenly transition
16. Neb-het, companion to the dead
17. Nebhet, eternal life in transition
18. Nebhet the supportive cosmic force occupying the night-bark on the journey of Ra
19. She who assisted Ast in the gathering of Asr
20. Nebhet, the mortuary Ntrt
21. Nebhet, the festive diety who made beer offerings to the Nswt
22. Nebhet, one of the four great Chiefs
23. Protectress of the Canopic Jars
24. Nebhet, of the "bed of life"
25. Nebhet, the Ntrt who gives the Nwst power to see "that which is hidden by moonlight".

## CHAPTER XLII OF THE PERT EM HERU INSTALLATION OF THE BODY PART BECOMING NETERU

My hair is of Nu.

My face is of Rā.

My two eyes are of Het Heru.

My two ears are of Ap-uat.

My nose is of Khent-sheps.

My two lips are of Anpu.

My teeth are of Kheperà.

My neck is of Ist the divine.

My two hands are of Khnemu, lord of ʔeʔʔet. My forearms are of Nit, lady of Sais.

My backbone is of Sut.

My phallus is of Isr.

My reins are of the lords of Kher-āba.

My chest is of the Mighty of terror.

Are my belly and my back of Sekhet.

My buttocks are of the eye of Heru.

My hips and legs are of Nut.

Are my feet of Ptaḥ

Are my fingers, my leg-bones of the uraei living. Not a member in me is without a Ntr. Djehuti is protecting my flesh entirely.

I am Rā day every.

Not shall I be seized by my arms,

Not shall I be carried away by my hand,

Not shall do men, Neteru, ku (shining ones),

Mitu (the dead) ancient ones any,

Mortal any, hamemet any, harm any unto me.

I come forth, advancing, unknown is his name. I am yesterday. Seer of millions of years, is my name, travelling, twice, along the way of Heru the Judge.

I am the Lord of eternity, I feel, I perceive. I am the lord of the crown.

## **HESI I**

Ankh Udja Snb

Ankh Udja Snb (Repeat 4 times) Ankh.....Udja, Snb Ankh.....Udja, Snb

## **HESI II**

Nuk Hekau Nuk Ra Akhu Nuk Ba Ra Nuk Hekau

I am divine word

I am glorious spirit of Ra I am Soul of Ra

I am Divine Word

## **HESI III**

Km Ra

Km Ra Km Ra Km Heru Ra Km hru hru ra ra

Km ra ra ra ra km hru ra Km hru hru ra ra ra

The mystery of the hidden sun Is revealed to my face The mystery of the hidden sun Is revealed to my face